



## WOMEN UNIVERSITY, SWABI

Khyber Pakhtunkhwa-Pakistan

Website: www.wus.edu.pk, Phone No: 0938-281895

Email: [admissions@wus.edu.pk](mailto:admissions@wus.edu.pk)

Please Affix Recent  
03 Passport size  
Photographs

### ADMISSION FORM

Undergraduate (4-Years) Degree Program  
**Fall-2024**

2nd Year Roll. No: \_\_\_\_\_  
BISE : \_\_\_\_\_

1. **BS Degree Program:** \_\_\_\_\_

2. **Seeking Admissions on** (Please tick  the relevant category):

- |  |                          |                            |                          |
|--|--------------------------|----------------------------|--------------------------|
| i. <b>Open Merit</b>                           | <input type="checkbox"/> | ii. <b>Afghan National</b> | <input type="checkbox"/> |
| iii. <b>Disable</b>                            | <input type="checkbox"/> | iv. <b>Hafiz Quran</b>     | <input type="checkbox"/> |
| v. <b>Newly merged districts of KPK (FATA)</b> | <input type="checkbox"/> | vi. <b>Sports</b>          | <input type="checkbox"/> |

3. **Personal Information:** (Please fill out the form carefully and provide all the required information)

- i. **Name of applicant** (in Block Letters): \_\_\_\_\_  
As per the Secondary School Certificate (SSC)
- ii. **Father's Name** (in Block Letters): \_\_\_\_\_  
As per the Secondary School Certificate (SSC)
- iii. **Date of Birth:** (as per Secondary School Certificate (SSC) ): \_\_\_\_\_
- iv. **Applicant's CNIC Number:** (or Form 'B' must be attached): \_\_\_\_\_
- v. **Father's CNIC Number:** (Photocopy of CNIC must be attached): \_\_\_\_\_
- vi. **Religion:** \_\_\_\_\_
- vii. **Marital Status:** \_\_\_\_\_
- viii. **Blood Group:** \_\_\_\_\_
- ix. **Nationality:** \_\_\_\_\_
- x. **Nationality:** if other than Pakistani: \_\_\_\_\_
- xi. **Passport Number:** (for foreign nationals (attach a copy): \_\_\_\_\_
- xii. **Visa Validity** dates and NOC (attach copies): From: \_\_\_\_\_ to: \_\_\_\_\_
- xiii. **Postal Address:** \_\_\_\_\_  
\_\_\_\_\_
- xiv. **Permanent Address:** \_\_\_\_\_  
\_\_\_\_\_

xv. Domicile: \_\_\_\_\_ Province: \_\_\_\_\_

xvi. Email: \_\_\_\_\_ Telephone/Mobile: \_\_\_\_\_

**Emergency Contact Number, parents or guardian (Mandatory):**

Name: \_\_\_\_\_ Telephone/Mobile: \_\_\_\_\_

**4. Academic Record**

S. N	Examination Passed	Academic Year	Annual/Supply	Obtained Marks	Total Marks	Division/CGPA	Board/University
1	SSC/O Level						
2	HSSC (FA/FSc.)/A Level						
3	ADE/ADS/BS (Semester)*						

**Note:** \*Students have to provide BS 4 Semester Transcript (passed and completed in all respects) at the time of admission in case of migration/Transfer.

i. Institute Last Attended: \_\_\_\_\_

ii. Board/University Registration No: \_\_\_\_\_

**iii. Details of siblings (already enrolled in Women University Swabi)**

s	Name	Semester (Current)	Department
1.			
2.			

iv. Do you want a Transport Facility? \_\_\_\_\_ v. If Yes specify the route: \_\_\_\_\_

**5. Declaration:**

I \_\_\_\_\_ solemnly declare that all the entries made in the admission form are correct to the best of my knowledge and belief and also according to the academic credentials and nothing has been kept concealed. I shall abide by the rules and regulations made and notified by the University from time to time.

I also declare that in case any documents provided are found forged/ fake at any stage, my admission shall stand as cancelled with immediate effect.

**Signature of the Applicant:** \_\_\_\_\_

**Signature of Father/Guardian:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## 6. **Checklist For Admission Form**

(Please tick  for the attached documents duly attested)

- |    |  |                          |
|----|--|--------------------------|
| 1  | <b>Receipt of Bank</b> (Processing) Fee @ Rs. 500/ Form  | <input type="checkbox"/> |
| 2  | <b>CNIC</b> of the Candidate/ <b>Form 'B'</b>  | <input type="checkbox"/> |
| 3  | <b>CNIC of the Parent/Guardian</b>   | <input type="checkbox"/> |
| 4  | <b>03 Recent Passport-Size Pictures</b> (duly attested on the back side)   | <input type="checkbox"/> |
| 5  | <b>SSC, HSSC/ ADE (DMCs /Certificates)</b>   | <input type="checkbox"/> |
| 6  | <b>Character Certificate</b> from the Head of the Institution last attended (i.e College)  | <input type="checkbox"/> |
| 7  | <b>Domicile Certificate</b>  | <input type="checkbox"/> |
| 8  | Original <b>Hafiz e Quran</b> Certificate / <b>Sports</b> Certificate / <b>Disability</b> Certificate)/<br>Afghan Card/ Bar Council Registration Card/ Work Permit as proof of Overseas<br>Pakistani | <input type="checkbox"/> |
| 9  | <b>Migration Certificate</b> from the relevant Board of Intermediate & Secondary<br>Education (BISE)   | <input type="checkbox"/> |
| 10 | <b>Undertaking on A4 paper</b> as per specimen available at Women University,<br>Swabi website must be submitted along with the Application Form (No Stamp<br>Paper required)                        | <input type="checkbox"/> |

**Note:** Please submit a separate form along with a complete set of (attested) documents and receipt of bank fee in case of applying in more than one department

# For Official Use Only

## 1. Admission approved (provisionally/confirmed) against

- i. **Open Merit** Yes/ No \_\_\_\_\_
- ii. **Reserved Seat (Please Specify)** \_\_\_\_\_

## 2. Departmental Admissions Committee:

- i. **Name:** \_\_\_\_\_  
**Designation:** \_\_\_\_\_  
**Signature:** \_\_\_\_\_
  
- ii. **Name:** \_\_\_\_\_  
**Designation:** \_\_\_\_\_  
**Signature:** \_\_\_\_\_
  
- iii. **Name:** \_\_\_\_\_  
**Designation:** \_\_\_\_\_  
**Signature:** \_\_\_\_\_

**Verified by HoD/ Chairperson**

**Name:** \_\_\_\_\_  
**Designation:** \_\_\_\_\_  
**Signature:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

## 3. Admission Section

Date of Admission: \_\_\_\_\_ Session: \_\_\_\_\_ Semester: \_\_\_\_\_  
Program of Study: \_\_\_\_\_ Department: \_\_\_\_\_ Faculty: \_\_\_\_\_  
Admission Record Number: \_\_\_\_\_

\_\_\_\_\_  
**Dealing Assistant**  
Women University Swabi  
Signatures with Date

\_\_\_\_\_  
**Director Admissions**  
Women University Swabi  
Signatures with Date